**Benjamin E. Mays High School**

**Date: 2/10/2022**

**Time: 5:30pm**

**Location: ZOOM**

1. **Roll Call**

|  |  |  |
| --- | --- | --- |
| **Role** | **Name**  | **Present or Absent** |
| **Principal** | **Dr. Mulanta Wilkins** | **Present** |
| **GO Team Chair** | **Mr. Greg Clay** | **Present** |
| **GO Team Vice Chair** | **Lynnaya Rhodes** | **Absent** |
| **Parent/Guardian** | **Kim Johnson** | **Present** |
| **Parent/Guardian** | **Neltisha Monfort** | **Absent** |
| **Parent/Guardian** | **Trina Hughley** | **Present** |
| **Instructional Staff** | **Sonja Lewis** | **Present** |
| **Instructional Staff** | **Leah Ervin** | **Present** |
| **Community Member** | **Tresa Jennings** | **Present** |
| **Swing Seat** | **Jennifer Tanner** | **Present** |
| **Student** | **Makeda Hailu** | **Absent** |
| **Student** | **Monteze Sutton** | **Absent** |

1. **Action Items**
	1. **Approval of Agenda (January 27, 2022) Motion Ms. Lewis/ Second Ms. Tanner**
	2. **Previous Minutes (January 27, 2022) Motion Ms. Lewis /Second Ms. Tanner**
2. **Discussion Items**
	1. **Dr. Wilkins presented the Proposed Budget**
	2. **Description of Strategic Plan Breakout Categories**
	3. **Priorities– FY23 funding priorities from the school’s strategic plan, ranked by the order of importance. 1. APS Five Focus Area- What part of the APS Five is the priority aligned to? 1. Strategies – Lays out specific objectives for schools’ improvement. 1. Request – “The Ask”. What needs to be funded in order to support the strategy? 1. Amount- What is the cost associated with the Request?**
	4. **FY23 Strategic Plan Break-out-Priorities listed Breakdown of the APS FIVE Focus Area Strategies, and Requests Amount**
	5. **Plan for FY23 Leveling Reserve- Priorities listed Breakdown of the APS FIVE Focus Area Strategies, and Requests Amount**
	6. **Plan for FY23 Title I Hold back, and Family Engagement Funds Priorities listed Breakdown of the APS FIVE Focus Area Strategies, and Requests Amount Plan**
	7. **FY23 CARES Allocation- Gave Breakdown of the APS FIVE Focus Area Strategies, and Requests Amount Plan**
	8. **Dr. Wilkins gave an overview the next steps after the GO Team Initial Budget has been sent**
	9. **Dr. Wilkins read the of the questions for the GO Team to Consider per APS**
	10. **Agenda same day/ was late being posted**
	11. **Next agenda -will include communication improvement per school and community**
	12. **Family engagement was edited to reflect -Parent University -$8,000**
	13. **Chair requested Dr. Goodwine to be present at March meeting if possible**

**At 6:52 Ms. Lewis reminded the team of time limitation**

**Chair Mr. Clay-requested a motion to extend the time limit to after 7:00**

**Motion made by Ms. Lewis, Seconded by Ms. Hughley (Passes)**

**IV Announcements**

1. **Senior Night, Friday Mays VS Hapeville Charter**
2. **Winter Break -Thursday, February 17th -21st**
3. **Graduation Thursday, May 26 @ 11:00am**

 **V Adjournment: Motion Ms. Lewis seconded Ms. Hughley (passes)**

**Meeting adjourned at 7:25**